

**Robinson Rancheria
Convenes
The First Annual
Lake County Pomo Tribal Environmental Justice Forum**

***OCTOBER 17, 2003
ROBINSON RANCHERIA
NICE, CA***

Friday, October 17

9:00 am	Welcome and Introductions-	Robert Quitiquit, Robinson Rancheria Environmental Center John Hancock, Upperlake Rancheria Environmental Ken McGhee, California Bay Delta Program - Environmental Justice Program
9:20 am	Enrollment of community members	Running Grass, EPA Region 9 Environmental Justice Program {tentative}
9:30 am	Introduction to Environmental Justice	Ken McGhee, California Bay Delta Program - Environmental Justice Coordinator Running Grass, EPA Region 9 Environmental Justice Program
10:00 am	Break- 15 minutes	
10:15 am	Enrollment Activity	Ken McGhee, California Bay Delta Program
10:25 am	Tribal Environmental Justice Overview	Brenda Brandon, TOSNAC Coordinator
10:45 am	Cultural Risk Assessment and Management	Brenda Brandon, TOSNAC Coordinator
11:10 am	Mercury-Contaminant Transport in the Environment	Barb Johnson, Kansas State University Hazardous Substance Research Center
11:30 am	Lunch	On Your Own
12:30 pm	Enrollment Activity	Ken McGhee, California Bay Delta Program
12:40 pm	Mercury Contaminants and Ecological Systems	Dr. Jeffery Hall, Associate Professor of Toxicology Utah State University
1:20 pm	Tribal Exposure to Mercury Contaminants	Dr. Jeffery Hall, Associate Professor of Toxicology Utah State University
2:00 pm	Break- 15 minutes	
2:15 pm	Enrollment Activity	Ken McGhee, California Bay Delta Program

2:25 pm	Tribal Community Involvement Plans and Opportunities	Brenda Brandon, TOSNAC Coordinator
2:00 pm	Break- 15 minutes	
2:15 pm	Enrollment Activity	Ken McGhee, California Bay Delta Program
2:25 pm	Tribal Community Involvement Plans and Opportunities	Brenda Brandon, TOSNAC Coordinator
2:40 pm	Tribal Collaborative Problem-Solving Strategies	Brenda Brandon, TOSNAC Coordinator
3:10 pm	Break- 15 minutes	
3:25 pm	Meeting Lake County Tribal EJ Needs –Interactive Discussion	John Hancock
5:00 pm	Adjourn	

For more information please contact
John Hancock, Upperlake Rancheria
707/275-0737

For Directions please contact
Robinson Rancheria Environmental Center
707/275-0205