

January 20, 2004

- Meeting Notice -

**California Bay-Delta Public Advisory Committee  
Working Landscapes Subcommittee**

February 5, 2004

9:00 a.m. – 12:00 p.m.

California Department of Food and Agriculture  
1220 N Street, Room A-477  
Sacramento, CA

Agenda<sup>1</sup>

**Co-Chairs: Ryan Broddrick and Denny Bungarz**

- I. Introductions and approval of previous meeting summary
- II. Chairs' Report
- III. Agencies' Report
- IV. Opportunities and Strategies for reducing pesticide impacts on working landscapes  
*Lawrence Elworth, Executive Director, Center for Agricultural Partnerships*
- V. **Working Landscapes Subcommittee Workplan – Goal II**  
Use of Land Evaluation and Site Assessment (LESA) as a Tool for Rating the Relative Importance of Agricultural Land Resources - Example from Hamilton City  
*Sara Schultz, U.S. Army Corps of Engineers*
- VI. **Working Landscapes Subcommittee Workplan – Goal III**
  - A) Conservation Security Program – Overview of Proposed Rule  
*Helen Flach, USDA/NRCS*
  - B) How NRCS Programs could work in the Delta – Update on Proposed Workshop  
*Tom Zuckerman, Central Delta Water Agency*  
*Ken Trott, California Department of Food and Agriculture*
- VII. **Working Landscapes Subcommittee Workplan – Goal II**
  - A) Report back on effort to enlist other BDPAC Committees support for recommendation to the Independent Science Board, CDFA staff
  - B) Update on efforts to convene a Working Landscapes Session in CALFED Science Conference, *Pat Akers, California Department of Food and Agriculture*
- VIII. **Working Landscapes Subcommittee Workplan – Goal II**  
Payment of In Lieu Taxes (PILT) Work Group Update  
*Ken Trott, California Department of Food and Agriculture*
- IX. Public Comment
- X. Date and agenda for next meeting

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- ◆ If you need additional information, please contact Casey Walsh Cady at (916) 651-9447.
  - ◆ If you need reasonable accommodation due to a disability, please contact Pauline Nevins of the California Bay-Delta Authority at (916) 445-5511 or TDD (800) 735-2929.

**For further information please visit our website at <http://calwater.ca.gov>**

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<sup>1</sup> Order of agenda items is subject to change.